

Jews

In the 18th century, the word 'Jew' was first introduced in new translations of the King James bible (the 1611 and [previous] editions did not contain the word 'jew'), the Rheims's bible, and others. The redactors referred only to its use as 'a resident of the kingdom of Judah' regardless of tribe, race, or religion. Today, Jews can be interpreted to mean: (1) descendants of Judah, one of the twelve sons of Jacob, (2) people of the ancient southern kingdom of Judah, or (3) people who practice the religion, lifestyles, and traditions of Judaism but may or may not be Jewish by birth. It has become customary to use the word *Jew* to refer to all the descendants of Jacob, but this is a mistake. It should be limited to those of the kingdom of Judah or, more especially today, those of the tribe of Judah and his associates. Jews cannot be thought of as a race, for among them are many races—Caucasian, Negro, Oriental.

While their common origin is undisputed, mixed multitudes did accompany them from Egypt: concubines were taken from conquered nations, the Jews intermarried, neighboring tribesmen amalgamated with them, conversions were made. It is clear that the family strain has been much diluted and the tribe very diluted with a mix of nationalities, cultures, political, and economic backgrounds.

Today the word 'jew' appears to have been hijacked by a race of Turkish Edomites, called Khazars, who created a corrupt, man-made religion of the Talmud while under Babylonian captivity that is today called Judaism. These 'jew' imposters were the masterminds of the creation of the state of Israel and behind the hoax of Rothschild Zionism.

"Now the Lord had said unto Abram, Get thee out of thy country ... unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great. ..." (Gen. 12:1-2.)

With this command and promised blessing, Abraham became the progenitor of a numerous people, the Hebrews. The etymology is thought by some to be heber (other side), suggesting a people from the other side of the Euphrates, the area of Abraham's origin (Ur of the Chaldees).

Thus, the descendants of this great patriarch might be designated as Hebrew: Ishmael, the son of Abraham's wife Hagar, and Midian, the son of Abraham's wife Keturah, the progeny of both being frequent antagonists of the posterity of another son, Isaac, the divinely promised child of Abraham's aged wife Sarah. Many of the

peoples now greatly disturbed over the present country of Israel may be descendants of Abraham, whether Jew or Arab, and thus all Hebrew.

The promised blessing, "In thee shall all families of the earth be blessed" (Gen. 12:3), has generally been projected through the family of Isaac. The Old Testament is largely a history dealing with this family, mentioning the others only as Israel came in contact with them.

Isaac was also the father of two nations, the progeny of his twin sons, Esau and Jacob. The former became a "son of the desert," sold his birthright to Jacob, took wives from among the Canaanites, and became the father of the Edomites. Esau's family, along with those of Ishmael and Midian, is also identified with those usually opposing "Israel," though also Hebrew.

Jacob preserved the blessing of Abraham through his posterity. He became the father of twelve nations (tribes). During a stay of some twenty years among relatives in Haran, he married two sisters, Leah and Rachel, daughters of his uncle Laban, as well as their two hand-maidens, Zilpah and Bilhah.

Jacob's name was changed to Israel as a symbol of his experience with God. It was declared that "as a prince hast thou power with God and with men, and hast prevailed." (Gen. 32:18.) Israel became the national name of the twelve tribes collectively and was applied to the descendants of all Jacob's sons until Solomon's kingdom of Israel was divided into Israel (northern kingdom) and Judah (southern kingdom). Judah was the name of the leading tribe in the southern kingdom, but there were other tribes represented.

Within the boundaries of the kingdom of Judah were Benjamin, Levi, and other tribesmen, many of whom moved into Judah from Israel for religious and other reasons (political, economic, marriage).

Much earlier Ruth, the Moabite, forsook her own people and identified with Judah, declaring to her mother-in-law, Naomi, "... thy people shall be my people, and thy God my God." (Ruth 1:16.) Ruth eventually married Boaz, of the tribe of Judah, who was a kinsman of her husband. They became the progenitors of David and of Jesus. This conversion experience given in the scriptures was undoubtedly an ongoing process by which many came into Judah's fold. Converts were accepted and treated as born Jews.

Palestine had been divided among the tribes of Israel after they returned from their 400-year sojourn in Egypt. Each tribe received a land inheritance with the exception of Levi, whose people became the hereditary priests. Joseph received a double land inheritance through his sons Ephraim and Manasseh, who became heads of tribes, thus showing that Joseph was the recipient of the birthright as the firstborn son of Rachel. (Reuben, Jacob's eldest son by Leah, forfeited the birthright through improper conduct.)

Generically, all the descendants of Abraham—Ishmael, Isaac, and Midian, and their progeny—are Hebrews. However, the name Israel only pertains to the descendants of Jacob, son of Isaac. His posterity are therefore Israelites and also Hebrews.

After the Assyrian king, Shalmaneser V, and his successor, Sargon II, defeated Israel (721 B.C.), few Israelites were left in Israel; so for the past 2,600 years the term Israel has generally been used in reference to Jews. The inhabitants of the kingdom of Judah were not all generic Jews (blood descendants of Judah) but citizens of the kingdom of Judah. Then as now, to many Israel is a people; to others it is a place or state; and to still others it is an idea, concept, or ideal.

There has been a decreasing use of the term Hebrew in reference to the Jew, even though the words Jew, Israelite, and Hebrew are used almost synonymously. One author, speaking of the conditions at the siege of Jerusalem by the Babylonians, writes: "So profound was the change in national status that historians referring to the people who survived the fall of Jerusalem in 586 [B.C.E.] drop the name Hebrew and speak of them henceforward as Jews." (John B. Noss, *Man's Religions*, 3rd ed. [New York: Macmillan, 1963], p. 536.)

In order to differentiate the terms, we need to emphasize the fact that while Judah's progeny are at the same time Jews (descendants of Judah), Israelites (descendants of Jacob), and Hebrews (descendants of Abraham), all Hebrews are not Israelites.

What is a Jew? This is a problem the state of Israel is also attempting to resolve. In the a native-born Israeli, Lt. Commander Benjamin Shalit, married to a gentile, registered his son, Oren, as "Nationality"—Jewish, "Religion"—none. The registration was amended by the clerk to "Nationality"—blank, "Religion"—blank. The case was taken through the courts by the father in order to establish the child's nationality, and after two years (January 1970) the High Court ruled by a five to four decision in favor of the son, declaring that nationality and religion are matters of subjective feeling in Israel.

This was contrary to a long-established rabbinic code (Halakah), which declares that no one possesses Jewish identity unless born of a Jewish mother or converted to Judaism according to the stringent procedures prescribed by the Orthodox. On March 10 of the same year the court was overruled by the Knesset (legislature) by a vote of fifty-one to fourteen, and the Halakah definition (that no one possesses Jewish identity unless born of a Jewish mother) became the law.

Thus the state of Israel determined by legislation the identity of a Jew, an action that is deplored by many but one that prevented the dissolution of a coalition government.

Among a people where the "deed" is thought to be a reflection of one's theology, it appears that the culture of the community rather than the synagogue determines what a Jew is. Morris Adler, long-time rabbi with Congregation Shaarey Zedek in Southfield, Michigan, suggested that no people worry so much about their identity as do the Jews. The explanations the rabbi makes are as meaningful to the non-Jew as to the Jew for clarifying many misconceptions.

Judaism has never developed an official statement indicating what a person must believe to be considered a Jew. Many profound affirmations are implicit in the Jewish tradition, but they have never been established as dogma, nor is there a

central cohesion of what is to be accepted as a Jew. To classify the Jewish people by race, nation, or religion would distort reality, though religious, cultural, and ethnic overtones cannot be ignored.

Jews cannot be thought of as a race, for among them are many races—Caucasian, Negro, Oriental. While their common origin is undisputed, mixed multitudes did accompany them from Egypt: concubines were taken from conquered nations, the Jews intermarried, neighboring tribesmen amalgamated with them, conversions were made. It is clear that the family strain has been much diluted.

To say there is a Jewish type is also not valid, for Jews generally resemble the native majority population of the lands of their residence more closely than they do the Jews of other lands. Such features as body shapes, complexion, and eye pigmentation are as varied among Jews at large as among other peoples. The indeterminable racial traits they seem to possess result from marrying among themselves. These traits have been referred to as "deep-rooted ancestral memory" and "ethnic kinship."

Judaism is often thought of as a nationalism and the Jewish people as a nation. Because of an apparent loyalty of Jews to each other everywhere, the possessing of shared traits usually associated with national concepts (language, history, culture, literature, aspiration), and a traditional isolationism, they have frequently been thought of as a third race within a state. However, historic Judaism has never been exclusively either a religion or a nation but in many respects has usually comprehended both.

Even with a state of Israel now existing, to which all Jews have been invited, millions of Jews pledge their loyalty to the countries in which they now have citizenship, not thinking of themselves other than as loyal Englishmen, Americans, and so forth. There are others quite antagonistic to the Israel that has now been established, suggesting that its destruction would bring a realization that the Jews constitute only a religious and not a national group. Some feel that both religion and nationalism represent parochial loyalties that must be repudiated if men are to live together in peace.

Does a Jew espouse a religion? Religion has been the vitalizing force that has kept Judaism intact and is now probably central to the Jewish culture; yet there are other forms of group awareness that make it possible for nonreligious Jews to remain in the fold. Large numbers of self-professing Jews label themselves atheists. In the Israel nation of today, religion would have to be variously described for it to appear as a religious state.

If believing in God and in the coming of the Messiah is what is meant by being religious, then the average citizen might be considered nonreligious. But if being religious means promoting the great destiny of Israel and developing a messianic people then the Jews of Israel are a dedicated, religious people.

Gathering from many countries, they have a common faith in a Jewish redemption of the land of their inheritance; they have revived the ancient Hebrew language,

and efforts are being made to reestablish their ancient civilization in a modern setting.

Orthodox Jews believe that God was completely revealed at Sinai and that his law is unalterable for all times. A Jew's supreme duty is to live by it.

Reform Jews, sometimes called Liberal or Progressive, accept progressive revelation; thus the Bible and Talmud are not binding, making it possible to interpret tradition and rabbinical law in present circumstances—relevant to the generation being served and stressing only the spiritual aspects.

The Conservative, also designated Traditional or Historical, represents a search for the middle road between the old and the new. There is an effort to conserve as much of the tradition as possible. "When it is not necessary to change, it is necessary not to change."

The Reconstructionist sees Judaism as an evolving religious civilization made up of all the elements involved in people's lives. He feels that it is necessary to unitedly promote the reconstruction of the Jewish religious civilization, which requires interpreting God in terms of universal human (Jewish) experiences.

The Talmud represents the written record of an oral tradition. It became the basis for many rabbinic legal codes and customs, most importantly for the Mishneh Torah and for the Shulchan Aruch. Orthodox and, to a lesser extent, Conservative Judaism accepts the Talmud as authoritative, while Samaritan, Karaite, Reconstructionist, and Reform Judaism do not. This section briefly outlines past and current movements and their view of the Talmud's role.

What is a Jew? A Jew may be a person tracing his progenitors back to Abraham through Judah, Jacob, and Isaac. He may be an individual who has converted to the Jewish faith, thus identifying himself with a "people whose task on earth is to search for God and, by force of example, spread faith."

Judaism is not a race or a unique ethnic group, although there are racial traits indicating an ethnic kinship. A Jew may be an individual citizen in a country under the rule of Jews, as was Jerusalem and Judah, and as Israel now is; yet he may choose to espouse neither its culture nor its religion.

A Jew may apostatize from the Jewish religion yet remain a Jew, for he was born of Jewish parents and had a Jewish education.

A Jew may be a Zionist fanatically working, fighting, promoting a political entity for himself and his posterity, with no thought of accepting a belief in God or attending the synagogue. He may consider himself a loyal Jew, reading and teaching the Bible as a record of the experiences of his people. He may observe in his home certain Jewish holidays and traditional rites as a part of his cultural heritage and as symbols of Jewish national history, without thinking of himself as believing in God.

A Jew may be an individual completely dedicated to a belief in God and study of the Law. To him Torah is a book, a law. To others, Torah is a way of life that blesses all men: understanding the anguish of an enslaved people; Abraham's compassion for

the innocent of Sodom; the great awakening, making possible the creation of a state encompassing a promised land. Or Torah may be the Jew's greatest gift to humanity —Jesus Christ, Savior of all mankind.

Origin of the Word 'Jew'

"Strictly speaking, it is incorrect to call an ancient Israelite a "Jew" or to call a contemporary Jew an "Israelite" or a "Hebrew." The first Hebrews may not have been Jews at all," The Jewish Almanac (1980)

Many people suffer under the misapprehension that Jesus was a "Jew," moreover, that he was "King of the Jews." Thus, by inference, that the "Jews" were the "Chosen People" of the *Holy Bible* and so ancient possessors and modern inheritors of the Bible Covenants gifted by Yahweh to their forebears Abraham, Jacob and Judah. However, this is not the case. In fact, during Christ's Mission and Passion no such people existed called "Jews" nor indeed did the word "Jew." In short: Jesus was NOT a "Jew" nor was he "King of the Jews" as we interpret the word today. He was the promised Messiah, the King of Kings, and a descendant of Judah. The chosen people are Christians.

In the New Testament, the name Israel refers to the people of God, not usually in a nationalistic sense but designating those who are, or will be, gathered to Jesus Christ by obeying the word of God (e.g., Matt. 10:6-7; Luke 24:21; John 1:31, 49; Acts 2:22, 36). It also refers to Christ's kingdom (Matt. 27:42; Mark 15:32), into which Gentiles will be grafted as if into an olive tree (Rom. 11:17-21). Two passages in Galatians clearly equate Israel with the early Christian church (Gal. 3:27-29; 6:15-16), and the connection is also affirmed by Jesus' statement that his apostles will judge the tribes of Israel (Matt. 19:28).

In fact, Jesus is referred as a "Jew" for the first time in the *New Testament* in the 18th century; in the revised 18th century English language editions of the 14th century first English translations of the *New Testament*. The etymology of the word "Jew" is quit clear. Although "Jew" is a modern conception its roots lie in the 3rd and 4th centuries AD. That is, the modern English word "Jew" is the 18th century contraction and corruption of the 4th century Latin "Iudaeus" found in St. Jerome's *Vulgate Edition* and derived from the Greek word "Ioudaios." The evolution of this can easily be seen in the extant manuscripts from the 4th century to the 18th century, which illustrate not only the origin of the word "Jew" found in the Latin word "Iudaeus" but also its current use in the English language. Littered throughout these manuscripts are the many earlier English equivalents used by various chroniclers between the 4th and the 18th century. Thus, from the Latin "Iudaeus" to the English "Jew" the evolution of these English forms is: "Gyu," "Giu," "Iu," "Iuu," "Iuw," "Ieuu," "Ieuy," "Iwe," "Iow," "Iewe," "Ieue," "Iue," "Ive," "Iew," and then, finally, the 18th century, "Jew." Similarly, the evolution of the English equivalents for "Jews" is: "Giwis," "Giws," "Gyues," "Gywes," "Giwes," "Geus," "Iuys," "Iows," "Iouis," "Iews," and then, finally, in the 18th century, "Jews."

For example: two of the best known 18th century editions of the *New Testament* in English are the *Rheims (Douai) Edition* and the *King James Authorized Edition* and

both contain the word "Jew." Yet, when the English language version of the *Rheims (Douai) New Testament* was first printed in 1582 the word "Jew" did NOT appear in it. Similarly the King James Authorized translation of the New Testament into English (begun in 1604) and first published in 1611, here too the word "Jew" did NOT appear. That is, the word "Jew" first appeared in both these well-known editions in their 18th century revised versions. The combination of the Protestant Reformation, the publication of the revised English language 18th century editions and the printing press (allowing unlimited quantities of the *New Testament* to be printed) meant the wide distribution of these English language *Bibles* throughout the English speaking world. That is, among people who had never possessed a copy of the *New Testament* in any language but who were now in possession of one in their native tongue. And, although these 18th century editions first introduced the word "Jew" to the English language the word as it was used in these has since continued in use in all the editions of the *New Testament* in the English language.

Numerous copies of these revised 18th century English editions (especially the *Rheims (Douai)* and the King James translations of the *New Testament*) were distributed to the clergy and the laity throughout the English speaking world. And so, the new readers of these 18th century editions were introduced to a new word both to them and the English language, the word "Jew." For, these readers did not know the history of the origin of the English word "Jew" and accepted it as the legitimate modern form of the ancient Greek "Ioudaios" and the Latin "Iudaeus." Thus, these new readers did not understand or care to question the meaning and use of the word "Jew" since it was a new English word to them. Consequently, the use of the word "Jew" was not only stabilized by these 18th century editions but also its anachronistic application to people and places fully established.

The original chroniclers used the Greek "Ioudaios" to denote people who lived in Judaea, that is, in English, for "Judaeans." Thus: "Ioudaia" in Greek is, in English, "Judaea" (or "Judea") while "Ioudaios" in Greek is, in English, "Judaeans" (or "Judeans") Moreover, when the word "Jew" was first introduced by the redactors into the English language in the 18th century they intended its one and only application was to denote "Judaeans" (or "Judeans"). That is, they deemed them cognates (conveying identical implications, inferences and innuendoes) and so interchangeable. Thus, they meant that it makes no difference which of these two words is used when referring to the inhabitants of Judaea during the time of Christ's Mission. However, since this time the implications, inferences, and innuendoes conveyed by these two words have radically changed and are now as different as black is from white. In short: today, the word "Jew" is never regarded as a synonym for "Judaeans" (or "Judeans") nor is "Judaeans" regarded as a synonym for "Jew." The word has taken on a far different meaning, one wholly divorced from the original conception of the 18th century redactors.

This is its "secondary meaning" that has been carefully nurtured among the English speaking peoples of the world by a secret power intent upon exploiting its ancient power of association. This so-called "secondary meaning" for the word "Jew" has been assiduously cultivated during the 18th, 19th and 20th centuries and bears no

relation whatsoever to the 18th century original connotation of the word "Jew." It has succeeded to such a degree, that now most people in the English-speaking world can not comprehend the true nature of the word "Jew," its literal sense, and do not regard a "Jew" as a "Judaeans." That is, understand the correct and only meaning of the word known to the 18th century redactors of the *New Testament*. In short: the word "Jew" in modern usage is a misrepresentation. The etymology of the word "Jew," first used in the revised 18th century English language editions of the *New Testament*, is uncomplicated: the original Greek word "Ioudaios" was derived from the Aramaic "Jehudhai," which referred to Judaeans, the residents of the Babylonian province of Judaea, and not as a reference to members of the tribe of Judah. That is, the modern English word "Jew" is a transliteration of an abbreviation or slang word coined by Babylonian conquerors for the enslaved Judaeans without any due regard to the race or religion of the captives. This indiscriminate use of the word "Jew" to refer to the diverse mass of races and religions then resident in Judaea is the application of an incorrect, modern colloquial idiom without regard or recognition of the true and Biblical meaning of the original words.

"The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto Him shall the gathering of the people be." (Gen. 49:10)

The meaning of the word "Jew" in the *Bible* is not the same as the commonly held modern view. In the *Bible* the word "Jew" is meant to refer to a resident of the land of Judaea. Moreover, it is a reference regardless of tribe, race or religion. Anyone who was an inhabitant of Judaea was a "Jew" and need not be a member of the tribe of Judah (Judahite) or one who followed the Judaic religion. Thus, "Jews" and "Jewry" in the *Bible* not only refer Judah (i.e. Jehudah or Juttah) but also a part of (or place in) Palestine and any other peoples who dwelt there. In the modern, colloquial idiom "Jews" are descendants of Judah while in the *Bible* it means anyone dwelling in Judaea regardless of lineage or ethnicity. Now, Judah was the largest and the most influential of the **Twelve Tribes of Israel** with the governing right whose sons were to provide the rightful kings of Israel. That is, they were the inheritors of Bible Covenants but especially the Davidic Covenant. In short; the **Chosen People of Yahweh**. However, Jacob prophesied (Gen. 49:10) the tribe would only maintain its pre-eminence until "Shiloh," came who would then assume headship and receive the allegiance of true spiritual Israel as Isaiah 9:6-7 foretold. That is, when the **Messiah** arrived. This is why *Jesus' lineage was established in Matthew 1 and Luke 3 to David, Judah, Jacob and Abraham*. So that when He took the sceptre from Judah all who receive Him as Messiah give Him their allegiance.

At the time of **Christ's Mission**, in the days of His flesh, few of the citizens of Judaea were Judahites, that is, direct descendants of Judah and so the "Chosen People"; the true recipients of the Bible Covenants. Following the destruction of David's Kingdom (its dismemberment first by Babylonians and then by Assyrian's) the forced depopulation of Israel and its people in Exile and bondage, their release by Cyrus the Great and their return and restoration of the Temple, the population of Palestine was very mixed. Although some did indeed belonged to the tribe of Judah

and others to one of the other tribes of Israel, many others were descendants of other patriarchs, but, especially, of Esau. These were the **Edomites** who had been conquered and now assimilated and become co-religionists with the Judahites and remnants of the other tribes of Israel. Moreover, this mixed race were melded together by a hybrid religion developed during the captivity in Babylon. This is the religion of the Pharisee ... Pharisaism ... the man-made religion of the *Talmud* that is today called **Judaism**. This man-centred, man-made religion was the religion vehemently condemned by Christ since it is the antithesis of the Mosaic Law and the prophets and makes the **Word of God** of no effect (Matt. 15:1-9).

Judaism is neither the doctrine of Judah, nor of Christ, rather it is the doctrine of the Pharisees of old, an evil doctrine they brought back from their Babylonian captivity. It does not follow the truth of the Bible, neither of the Old Testament nor of the New. Its central tenets are found in the Talmud, a book full of worldly traditions, lies, and superstitions.

"The Babylonian Talmud is based on the mystical religious practices of the Babylonians which were assimilated by the Judahite Rabbis during their Babylonian captivity around 600 B.C. The Rabbis then used these occult traditions in place of the word of God," wrote Edward Hendrie in *Solving the Mystery of Babylon the Great*.

From the Universal Jewish Encyclopedia, page 474...

"The Jewish religion as it is today traces its descent, without a break, through all the centuries, from the PHARISEES. Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The TALMUD is the largest and most important single member of that literature..."

*"After these things Jesus walked in Galilee: for He would not walk in **JEWRY**, because the **JEWS** sought to kill Him."*(John 7:1)

Here, the English word "Jewry" was translated from the Greek word "Ioudaia", which denoted the land of Judaea. This was acknowledged by modern redactors who chose not to use the word "Jewry" but the correct translation "Judaea." For example, in the *New American Standard Bible*:

*"And after these things Jesus was walking in Galilee; for He was unwilling to walk in **JUDAEA**, because the **JEWS** were seeking to kill Him."*(John 7:1)

Thus, Christ was unwilling to walk in **Judaea** – **Jewry** – because the **Jews** – the **Judaeans** – were seeking to kill Him. That is: **Judaea** = **Jewry** and **Jews** = **Judaeans**. A **Jew** is properly a **Judaeans** and **Jewry** properly **Judaea**.

A modern misconception is that "the Jews" are direct descendants of Jacob and so the people of Israel, the true, biblical Israelites. However, by the time of Jesus, because of wars, enslavement, migrations and miscegenation, a Jew may or may not have descended from Jacob. He could have been descended from a number of patriarchs, especially Esau, since Edomites were then dominant in the racial mix.

However, although a disparate racial mix the Jews by this time all recognised Pharisaism as their personal and state religion and NOT the Law of Moses. And so, a point of uttermost importance: someone who is called a "Jew" in the *Bible* is not necessarily a member of the tribe of Judah, a true Israelite, or even a Semite nor are they an essential part of the Yahweh's **Chosen People**, a follower of Moses and the prophets. In the *Bible*, a Jew is simply a resident of Judaea ... he is simply a Judaeon ... with or without the special status arising from blood of the **Covenant People**. Yet, this fact of historical identity has been subverted by a **secret force** whose aim is to use the ancient yet special status of the true biblical **Covenant People**, the true Chosen People of Yahweh, for their own very dark designs. That is why this incredibly well organised and well-financed **secret force** created a "secondary meaning" for the new word "Jew," which is not the understanding intended by the 18th century redactors of the *New Testament*. That is, most of those who today call themselves Jews and arrogate the special status as **God's Chosen People** and all its privileges by claiming to be direct descendants of the tribes of Israel and of David, Judah, Jacob and Abraham. Millions claim this yet few of them are "Jews" in the proper sense as they are not "Judaeans" or residents of Judaea. That is: the so-called modern day Jews -the **Modern Tribe of Jews**- are **not** "the Jews" of the *Bible*. In other words, the **Modern Tribe of Jews** claiming the territory in Palestine that was Once the Holy Land are not the biblical Jews, they are not the true biblical **Covenant People**: they are not "returning" to their "Promised Land" because they were never there in the first place ...

Introduction of the Word 'Jew' into the Hebrew Bible

When, in 1604, James VI, King of Scotland became King James I of England, the first ruler of Great Britain and Ireland, he ruled a nation in religious and political turmoil. And, when a leading Puritan spokesman, Dr John Reynolds, proposed that a new **English Bible** be issued in honour of the new king, James saw this as an opportunity to bring about a unity with the church service in Presbyterian Scotland and Episcopal England. The redaction began in 1604 and was completed and published in 1611 and this the new English *Bible* became known as the "Authorised Version" because its making was authorised by King James. This "Authorised Version" became the "Official Bible of England" and the only *Bible* of the Anglican church. There have been several revisions of the **King James Bible** in 1615, 1629, 1638, 1762 and 1769 with the most substantive changes occurring in the eighteenth century. Then, Dr Thomas Paris (1762) published an extensive revision at Cambridge while Dr Benjamin Blayney did the same at Oxford (1769). Blayney's redactions included much modernisation of spelling, punctuation, and expression, but, in which the exact words in the 1611 *Bible* first edition are used. It is this 1769 update by Blayney that is the basis of the modern *King James Bible*. Also, since 1885, 14 books representing the *Apocrypha* were "officially" removed from it. These Apocryphal books were included at the insistence of the king and, unlike the *Rheims-Douai* and other Roman Catholic Bibles that scattered them throughout the *Old Testament*, were placed between the Testaments.

Consequently, any modern, so-called "1611 Authorised King James Version" available today is NOT a facsimile of the original 1611 "Authorised Version" but a copy of the 1769 revision. Even those editions that may even proclaim "1611" in the frontispiece to promote sales are deceptions, for, they too are simply modern print runs of the Blayney's 1769 edition. These are editions in which the original text and words of the "1611 Authorised King James Version" have been altered with spellings revised and some words changed in almost every printing done since 1769 and, also, with fourteen entire books plus extra prefatory features removed from almost every printing done since 1885. To get an original, un-redacted "1611 Authorised King James Version" is more problematic and far more expensive. Originals are rare and eminently collectible and fetch huge prices while facsimiles and exact photographic facsimile edition are less exorbitant but still expensive.

There are 22 letters of the Hebrew alphabet and not now nor was there ever an equivalent letter "J"; nor is there any Hebrew letter that carries even an approximate sound of the consonant letter "J." Furthermore, there is not a letter "J" in the Greek alphabet. In fact, although the letter "J" is firmly established as the tenth letter and seventh consonant in the English alphabet it is a recent addition to the English script. It was inserted in the alphabet after "I," from which it was developed and credited to Petrus Ramus (1515-1572) who first distinguish "I" and "J" as representing separate sounds. John 19:19 refers to the inscription Pontius Pilate had posted over Jesus' cross that in the Greek is "Ieous Nazoraïos Basilius Ioudaios," which in modern Bibles is rendered: "Jesus of Nazareth, the King of the Jews" In the fourth century, Jerome translated the *Bible* from the Greek into Latin and his treatment of this verse in the *Latin Vulgate* was: "Iesus Nazerenus Rex Iudaeorum." The acronym of this verse used on Catholic statues, icons and imagery is "INRI" because there was no "J." The *Wiclif, Wickliff or Wycliffe Edition* published in 1380 is the earliest version of the *New Testament* in English from the *Latin Vulgate* Edition and in it Jesus is there mentioned as One of the "iewes." That is, the 14th century middle English version of the Latin "Iudaeus" pronounced "hew-weeze," in the plural, and "iewe" pronounced "hew-wee" in the singular.

It was not until the middle of the 17th century that the use of "J" as an initial found common usage in English books. As such, all writers before this time were wholly ignorant of the letter "J." For instance, William Shakespeare never ever saw the word "Jew" never mind use the word it in any of his works. In the *Merchant of Venice* first published in about 1600, Shakespeare wrote: "what is the reason? I am a Iewe; hath not a Iewe eyes?" Even the great lexicographer, Samuel Johnson, was unusually ambivalent in his use of the "J" letter, for, in his seminal English Dictionary of 1755 and 1756 words beginning with ancient "I" and the new letter "J" are interspersed. Moreover, although he defines "To Judaize" as "To conform to the manner of the Jews" in both editions he finds no room to list the word "Jew." The 1933 edition of *The Oxford English Dictionary* is helpful in this respect and lists the first published usage of the word "Jew." In 1653, by Greaves in his "Seraglio," 150. "In the King's Seraglio, the sultanas are permitted to employ divers Jewes – women about their ordinary occasions." By Sheridan in 1775 in his play "The Rivals," Act II, Scene I: "She shall have a skin like a mummy, and the beard of a Jew." And in

1700 by Bishop Patrick in his Commentary on Deuteronomy 28:37: "Better we cannot express the most cut-throat dealing, than thus, you use me like a Jew".

The *1841 English Hexapla* is a compendium of six English translations of the *New Testament*, which are: the Wycliffe version of 1380 (the first English Scripture, *hand-copied* prior to Gutenberg's invention of the printing press in 1455), The Tyndale version of 1534-1536 (the first English printed Scripture), and Cranmer's Great Bible of 1539 (the first *Authorized* English Bible); The *Geneva "1557"* (the English *Bible* of the Protestant Reformation); the *Rheims* (the first Roman Catholic English version of 1582); and the *King James First Edition* of 1611. In the Wycliffe version *John 19.19* reads: "ihesus of Nazareth kyng of the iewes." Similarly, in the Tyndale Edition of the *New Testament* published in 1525 Jesus was likewise described as One of the "Iewes." Likewise, in the *Cranmer Edition* Jesus was again described as One of the "Iewes."; in the *Geneva Edition* Jesus was also described as One of the "Iewes." In the *Rheims Edition* Jesus was described as One of the "Ievves"; and in the *King James Edition*, also known as the *Authorised Version*, Jesus was described again as one of the "Iewes." That is, the word "Jew" does not appear in any of these Bibles. First references to Jesus as a so-called "Jew" are found in the 18th century redactions of the 14th century English editions of the *New Testament*. The first *Bible* in which the word "Jew" first appears is the 1729 *Daniel Mace New Testament* in Romans 2:13 – 3:21. Afterwards in 1750 in the *Douai*; the Catholic English *Bible* newly revised and corrected by Richard Challoner using the 1609 translation of the *Latin Vulgate*. In 1755 by John Wesley in his "*New Testament with Explanatory Notes*." Benjamin Blayney's 1769 modernised version of the 1611 edition of the *Authorised King James Bible*. And, in John Worsley's 1770 "*New Testament or New Covenant of Our Lord and Saviour Jesus Christ*" with notes as translated from the Greek.

The evolution of the *Holy Bible* – the story of how the *Bible* arrived to us in its present form – is testament to the working of Higher Hidden Hands in the historical process. How the revealed Word of God was preserved in the original languages of Hebrew and Greek and transmitted into the modern world via Latin from which it was released into common possession by its translation into the English language by John Wycliffe and others during the Great Reformation.

First Time the Word 'Jew' was used in the Bible

"At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day" 2 Kings 16:6

The word "Jew" is a relatively modern invention used, seemingly indiscriminately and interchangeably, by 18th century redactors to describe Israelites, Judahites and Judaeans. It first appeared in these eighteenth century Bibles and it first appears within these redactions in *2 Kings 16:6* in an episode that describes a war between Israel and Judah: when Rezin, king of Syria and Pekah, king of Israel went to war with wicked Ahaz, king of Judah. The Syrians "drave the Jews from Elath" who were in possession of it and so here is the first time that the

inhabitants of the kingdom of Judah are called "Jews" when more properly they should be called **Judahites**. However, the point here is this: the very first time the word "Jew" is found in the modern *Bible*, they are at war with Israel.

The Edomites

"And Jehovah said to her [Rebekah] Two nations are in your womb, and two kinds of people shall be separated from your bowels. And the one people shall be stronger than the other people, the older [Esau] shall serve the younger [Jacob]" (Gen. 25:23)

"They [the Edomites] were hereafter no other than [non-Israelite] Jews." Flavius Josephus, The Antiquities of the Jews Book XIII, Chapter IX, Verse 1, p. 279

They [the non-Israelite Edomites] were then incorporated with the Jewish nation" Article entitled "EDOM, IDUMEA," The Jewish Encyclopedia Vol. V, p. 41(1904)

"In the days of John Hyrcanus [end of the second century BC] ... the [non-Israelite] Edomites became a section of the Jewish people." Article entitled "EDOM," Encyclopaedia Judaica Vol. 6, p. 378 (1971)

"From then on they [the non-Israelite Edomites] constituted a part of the Jewish people, Herod [King of Judea] being one of their descendants" Article entitled "EDOM (Idumea)," The New Standard Jewish Encyclopedia p. 589 (1977)

The **Edomites** are descendants of Esau ("hairy, rough"), the eldest son of Isaac, and twin brother of Jacob, whose singular appearance at birth originated the name (Gen 25:25). Also, he was given the name of Edom ("red") from his conduct in connection with the red lentil "pottage" for which he sold his birthright (Gen. 25:30, Gen. 25:31).

Esau was much loved by his father and was, because he was first-born, his heir but was tricked into selling his birthright to his younger brother, Jacob, with the help of his mother, for a meal of red lentil pottage. Esau lost his father's birthright and his paternal blessing due to Jacob's subterfuge and thus raised the anger of Esau, who vows vengeance (Gen. 25:29-34; 27:1-41). Yahweh thereafter called Esau, "Edom" and the country subsequently settled by **Esau/Edom** and his brood was "the country of Edom" (Gen 32:3). Jacob, the grandson of Abraham and Sarah, the son of Isaac and Rebecca, is the ancestor of the Israelites. Later, Yahweh told Jacob that his name was no longer Jacob, but henceforth, Israel (Gen. 32:22-32; Gen. 35:10). Jacob's twelve sons were the ancestors of the **Twelve Tribes of Israel** and their descendants are described as the Twelve Tribes of Israel originally identified by the names of the twelve sons of Jacob: the Patriarchs Joseph, Judah, Issachar, Benjamin, Levi, Naphtali, Gad, Asher, Simeon, Dan, Zebulun, Reuben. Later, Joseph's two sons, his eldest, Manasseh and his second son, Ephraim, were adopted by Jacob as his own and so those two tribes replaced

Joseph and Levi among the Twelve of Israel. The patriarch Judah was the fourth son born to Jacob (Gen 29:35).

The Edomites were thus the progeny of Esau, whose name was Edom, so called from the red lentil pottage he sold his birthright for to his brother Jacob (later, at Yahweh's behest, called Israel). These **Edomites** were also **separate** from the **Twelve Tribes of Israel** and so were *not true Israelites*. They lived separately in a different land nurturing an enmity originating with their patriarch, **Esau/Edom** for **Jacob/Israel** and his descendants: a hatred born of a deep sense of injustice and betrayal that birthright and grace had been arrogated by trickery. Edom's violence against Israel (Jacob) was so intense not only due to a sense of betrayal but also because they both came from the same parents (Isaac and Rebekah); in fact, this great and enduring enmity began in Rebekah's womb, continued as the boys grew to manhood and endured until today in the phenomenon of the struggle of nations. Moreover, because of this enduring bitterness and jealousy, Esau would have destroyed Jacob had Yahweh not intervened.

Ezekiel 35:1-15 describes Yahweh's judgement on, and devastation of Edom, who exulted over Israel's humiliation, who was their most bitter foe, and who "had a perpetual hatred to them, to the very name of an Israelite." Esau/Edom in his hate and anger pursued "his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever." (Amos 1:11). Hence, the Edomites' "perpetual hatred" and "wrath forever" toward Israelites. That is, this seminal struggle of nations, which began in Rebekah's womb, endures today in the modern-day descendants of Israel (Jacob) and Edom (Esau) a great struggle between the Israelites and the Edomites (*perhaps symbolic of the larger spiritual warfare that began with the war in Heaven and Satan was cast down to Earth where his minions continue their battle against Christ and his followers*).

The Edomites lived and prospered in a land separate from Israel but were later attacked and defeated by Saul (1 Sam. 14:47) and some forty years later, by David (2 Sam. 8:13-14). Later, in the reign of Jehosaphat, (c 914 BC), the Edomites attempted to invade Israel, but failed (2 Chron. 20:22). They later joined with Nebuchadnezzar, the king of Chaldea, in his invasion of Judaea, the **Judaeen kingdom of the Two Tribes**, and helped in his destruction of Jerusalem as well as the subsequent deportation of the Judaeans to Babylonia (c 630-562 BC). The terrible cruelty displayed by the Edomites at this time provoked fearful denunciations by the later prophets (Isa 34:5-8; Isa 63:1-4; Jer 49:17).

Afterwards, the Edomites invaded and held possession of the south of Palestine but they eventually fell under the growing Chaldean power (Jer 27:3, Jer 27:6). **The Edomites were thus Semites since they are closely related in blood and in language to the Israelites but they had no claim on the unique Bible Covenant and Birthright Promises gifted by Yahweh to Abraham, then to Jacob/Israel and then to his descendants.** However, for more than four centuries, the Edomites continued to prosper but during the warlike rule of the Maccabeans, they were again completely subdued, and even forced to conform to Jewish laws and rites, and submit to the government of Jewish prefects. Here, at

this time, the Edomites become incorporated within the resurgent **Judaeen kingdom**.

Edomites are therefore descended from **Edom** (Esau) whose descendants later intermarried with the Turks to produce a **Turco-Edomite mixture** which later became known as Khazars. That is, most of today's Jews are descendants of this interbreeding that produced a race called **Khazars** who had once governed an empire called Khazaria. Furthermore, this hybrid race **Edomite/Turk/Khazar** who created the Khazar kingdom and who between the seventh and ninth centuries AD, **adopted the religion of Judaism**. And, it is these **Khazar Jews** who are the ancestors of the vast majority of today's Jewish people. That is, **Edomite/Turk/Khazars** are the ancestors of the modern "Jews" including the Torah-true and Zionist Jews who spuriously claim right to the land of Palestine claiming it is theirs by biblical demands and ancestral rights.

Consequently, the majority of today's Jewish people are known as "Jews" **not** because they are Judahites and descended from **Jacob/Israel** but because their **Edomite/Turk/Khazar** ancestors in their Kingdom of Khazaria **adopted the religion of Judaism**, called themselves "**Jews**" and **arrogated the Birthright Promises and Bible Covenants belonging to the Israelites, but especially those belonging to the Judahites**.

Thus, "**Jews**" are **not Israelites** and certainly they are not **Judahites**. Hence, modern Jews are **not** heir to the **Bible Covenants** nor to the ancient Nation of Israel given by Yahweh to the Israelites and the Judahites and so have no Divine Right or biblical mandate to the modern Land of Palestine.

Similarly, **Jesus of Nazareth** was **not** a "**Jew**" he was a **Judahite**, and **Jesus Christ** was **not "King of the Jews"** as we mostly associate the word today, only in its true form as descendants of the tribe of Judah.

Are the Jews behind the global conspiracy to rule the world? Many believe that to be the case, but is it not just another case of the Luciferian elite (probably a combination of some Jews, some Anglican, etc.) to mask their true identity by conning some useful idiots to their evil deeds in exchange for power, money, or other material gains?

Sources:

- Origin of the word Jew
- What is a Jew?

Chronological History of Events Involving 'Jews'

October 12, 2022



JPMorgan Chase Kicks Kanye West to the Curb over Politics

Last week Kanye West and Candace Owens wore “White Lives Matter” T-shirts at a fashion show in Paris. Kanye or “Ye” then went on for an hour-long video interview with Tucker Carlson where he talked about Christ, racism, his career, his goals, etc. On Sunday Kanye West tweeted out that he wanted to go “death con 3” on Jews. This got him banned from Twitter. Ye ...

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October 5, 2022



87-year-old concentration camp survivor is one of 11 pro-lifers Arrested by FBI

Pro-life activist Eva Edl was one of four pro-lifers charged with violating the FACE (Freedom of Access to Clinic Entrances) in relation to a March 2021 abortion facility rescue at Carafem in Mt. Juliet, Tennessee. The event was aimed at reaching abortion-minded women in hopes of helping them to choose life for their babies with confidence. Edl is 87 years old and is a German survivor of a ...

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July 3, 2021



Trump Joins Rumble who Agreed to Change Free Speech Terms to Not Criticize Jews, Shuns Gab for Allowing the Free Speech

Gab CEO Andrew Torba revealed that Donald Trump never joined Gab because Jared Kushner “specifically had problems with people [on the site] criticizing Jewish people, and Zionism, and policies related to Israel.” “I mean, that’s specifically what I was told, is ‘You have to do something about these people.’” Torba said during an interview with TruNews. “He called them Jew haters, I call them Jew criticizers.” Torba said ...

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August 31, 2020



Report – Evangelicals for Hire: Israel Paid U.S. Christian Zionists to Push Propaganda

More than half of all American states have passed laws designed to combat the Boycott, Divestment and Sanctions movement against Israel. No advocacy group was more important to this push than the Israel Allies Foundation, an American non-profit that supports a network of pro-Israel legislators across the globe. It was the IAF that in 2014 connected a South Carolina politician with an Israeli legal scholar who drafted the ...

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December 28, 2019

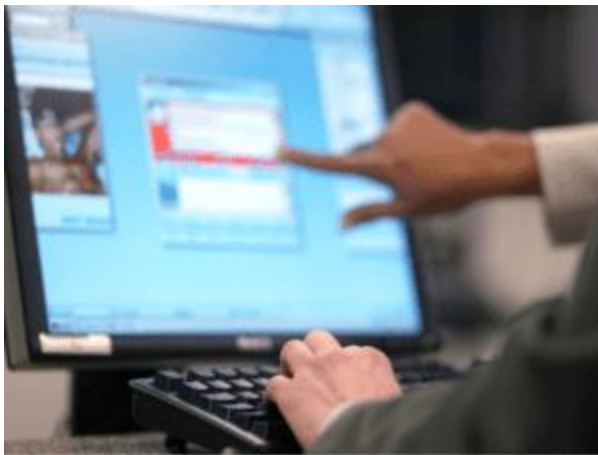


Hanukkah Machete Attack in NY

5 people were stabbed after a black male entered Rabbi Rottenburg's Shul, located in the Forshay neighborhood in Monsey, New York, and pulled out a machete. Notably, the attack occurred on the last day of Hannukah. As VosIzNeias.com reports, the alleged assailant pulled off the cover and stabbed at least 5 people. One of the victims was stabbed in the chest. Two of the victims of the attack ...

[Read More](#)

November 3, 2019



Online Al Jazeera Outlet Claims Jews Control Porn Industry to 'Corrupt People' Because They 'Hate Christ'

An internet channel owned by Qatari broadcaster Al Jazeera uploaded a video last week claiming Jews control the porn industry and use it to "corrupt people" because they "hate Christ." According to a translation by watchdog MEMRI, the narrator of the clip on Midan Voice claims that Israel forced the removal of porn sites from the country, which "raises a legitimate question, because it contains a strange paradox: How come the ...

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October 27, 2018



2018 Pittsburgh Tree of Life Congregation Synagogue Shooting False Flag Event

As with almost all mass shootings, the Pittsburgh Tree of Life Congregation Synagogue shooting appears to be another manufactured false flag designed to frame a white male patsy as a racist terrorist. This has been and continues to be the false narrative echoed in mainstream media and by the DHS and FBI, etc. while refusing to label Antifa or Black Lives Matter rioters who have destroyed ...

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July 1, 2018

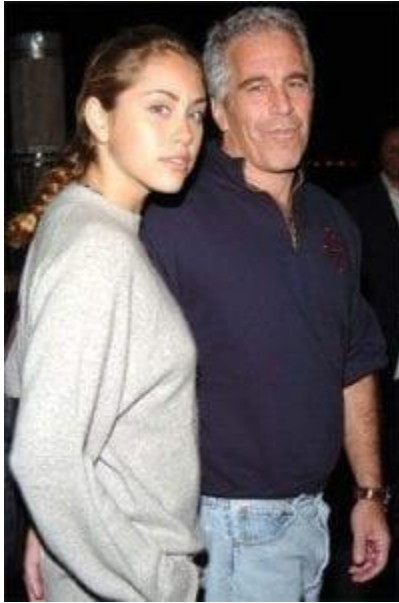


South Carolina Becomes the First State to Legally Define Criticism of Israel as "anti-Semitism"

South Carolina becomes the first state to legally define criticism of Israel as "anti-Semitism" when a new measure went into effect on July 1, targeting public schools and universities. While politicians have tried to pass the measure as a standalone law for two years, they finally succeeded temporarily by passing it as a "proviso" that was slipped into the 2018-2019 budget. According to the text of the measure, the definition ...

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December 30, 2014



U.S. Political Pedophile Ring Leader, Jeffrey Epstein, Sued by Sex Slaves but Gets Off Easy

A federal civil suit was filed in Florida against the United States for violations of the Crime Victims' Rights Act in agreeing to the 2008 plea where the United States had entered into a secret non-prosecution agreement (NPA) regarding those crimes in violation of their rights (other victims have also joined the suit); it accuses Jewish Illuminati elite and Harvard Law professor Alan Dershowitz of sexually abusing a ...

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September 21, 2008



Illuminati Whistleblower 'Mary Anne' Exposes the Satanic Rituals and New World Order Plans of The Elite

Henry Makow's interview with ex-Illuminati member 'Mary Anne' (pseudonym) who was once a 'political figure of prominence' working for the Illuminati. She says that the group sacrifices children in rituals eight times a year and much more... Contents 0:00 Introduction 0:45 Vernal Equinox 2:00 Sacrifice Victims, 'Breeders', Significance 4:35 Sexual Rituals, Dual-Lifestyles, Systems infiltrated 9:23 Illuminati & Freemasonry 13:49 Mormons 14:00 Islam 14:20 Illuminati Families, 10 global sections 17:02 Answering the critics, Religions 20:20 Financial breakdown, ...

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May 1, 2008

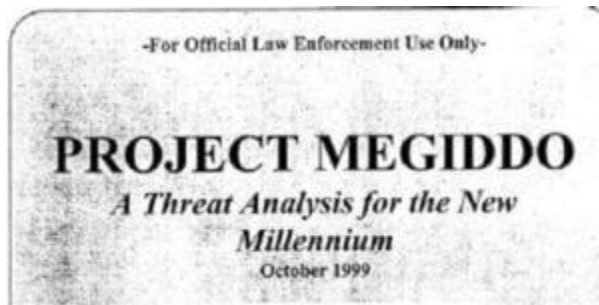


Tony Blair Faith Foundation created for Advancement of One World Religion

Globalist puppet Tony Blair founded a new organization called the Tony Blair Faith Foundation. He stated, "Because of globalization moving us all closer together, we need a foundation that will re-educate the world so that religions can learn how to get along together in this ever-closer society." Blair launched a curriculum at Yale University called "Faith and Globalization", becoming the key guest lecturer there. The course ...

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October 20, 1999



FBI's Project Megiddo Released: It Targets Religious Extremists for the New Millinium

Project Megiddo was a report researched and written by the United States' Federal Bureau of Investigation under Director Louis Freeh. Released on October 20, 1999, the report named followers of white supremacy, Christian Identity, the militia movement, Black Hebrew Israelites, and apocalyptic cults as potential terrorists who might become violent in reaction to the new millennium. It was created for the purpose of monitoring groups on ...

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December 20, 1998



1998 "60 Minutes Interview" of Evil "Guiltless" George Soros

In an infamous 60 Minutes interview, which the Soros network and his media allies have worked hard to spin, Soros coolly agreed that he had “helped in the confiscation of property from the Jews.” Then he denied any feelings of guilt. “It’s just like in the markets — that if I weren’t there — of course, I wasn’t doing it, but somebody else would,” he observed. Soros ...

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April 19, 1988



The Leuchter Report: The First-Ever Forensic Investigation of the Alleged Extermination Gas Chambers at Auschwitz, Birkenau and Majdanek

On February 25, 1988, Mr. Leuchter left for Poland together with his wife Carolyn, his draftsman Howard Miller, cinematographer Jurgen Neumann, and Polish language interpreter, Tijudar Rudolph. They returned eight days later on March 3rd. Upon return, Fred Leuchter wrote his report of 192 pages including appendices. His conclusions were clear: the evidence was overwhelming that there were no execution gas chambers at Auschwitz, Birkenau and ...

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December 31, 1984



An Updated International Red Cross Audit Records a Total 282,077 Deaths of All Internees in all German Concentration Camps from All Causes.

An updated International Red Cross audit records a total 282,077 registered deaths of all internees in all German Concentration Camps from all causes. The 1946 number 271,301. The Auschwitz Red Cross death records contain the death certificates of some 69,000 individuals, of whom about 30,000 were listed as Jews who died of various causes, none of which included gassing or incineration. There is one survey of ...

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July 12, 1976



Shocking 1976 Interview with Zionist Harold Wallace Rosenthal

"In regard to the moral value of the Jews' religious teaching, there exist quite exhaustive studies which show the kind of religion that we have in a light that makes it look uncanny to the Aryan mind. We are the best example of the kind of product which religious training evolves. Our life is of this world only and our mentality is as foreign to the ...

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June 30, 1966



The National Organization for Women (NOW) was Founded in Washington, DC by Communist and Jewish Betty Friedan

The National Organization for Women (NOW), an American **leftist, feminist** organization, was founded in 1966 and consists of 550 chapters in all 50 U.S. states and in **Washington, D.C.** This group advocates the unfettered right to taxpayer-funded **abortion-on-demand**; seeks to "eradicate racism, sexism and homophobia" from American society; attacks Christianity and traditional religious values; and supports gender-based preferences for women. It's co-founder and first president: Betty ...

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June 17, 1963



Murray v. Curlett Ruling: School Prayer Removed from School by Supreme Court

Madalyn Murray O'Hair, a militant left wing atheist with close ties to the American **Communist Party**, took the school board of Baltimore to court for allowing prayer in school. The local court judge J. Gilbert Pendergast dismissed the petition stating, "It is abundantly clear that petitioners' real objective is to drive every concept of religion out of the **public school** system." The case went to the ...

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March 6, 1961

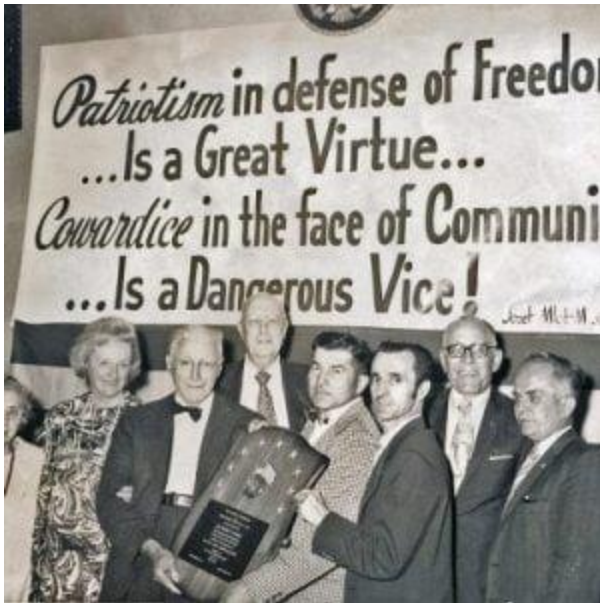


FBI Director J. Edgar Hoover on Communists: "They have infiltrated every conceivable sphere of activity: ...T.V. and motion picture; church, ...educational...; the press..."

FBI Director, J. Edgar Hoover, gave this testimony on 6 March 1961 before the House Committee on Appropriations regarding the **communist conspiracy**: "They have infiltrated every conceivable sphere of activity: youth groups; radio, T.V. and motion picture industries; church, school, educational and cultural groups; the press; nationality minority groups and civil and political units." ...

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January 1, 1961



A Jewish Defector, Benjamin Freedman, Warns America About the Pagan Conspiracy to Take Over the World

Now, for this country to now be on the verge of a Third World War, from which we cannot emerge a victor, is something that staggers my imagination. I know that nuclear bombs are measured in terms of megatons. A megaton is a term used to describe one million tons of TNT. One million tons of TNT is a megaton. Now, our nuclear bombs have a ...

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October 23, 1956

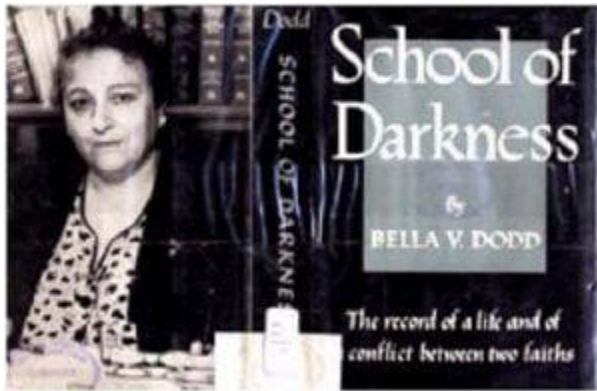


The Hungarian Revolution Begins: an anti-Jewish Uprising

According to the official narrative in Wikipedia: On the afternoon of 23 October, approximately 20,000 protesters convened next to the statue of József Bem – a national hero of Poland and Hungary. Péter Veres, president of the Writers' Union (hu: Írószövetség), read a manifesto to the crowd. Its claims were Hungary's independence from all foreign powers; a political system based on democratic socialism (land reform and public ownership in the economy); Hungary joining the United Nations; and all freedom rights for the ...

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January 1, 1954



Communist Defector Bella Dodd, a CPUSA Leader, Publishes 'School of Darkness' & Claims that The New World Order is Communism

Bella Dodd, a former leader in the Communist Party of America (CPUSA) in the 1930's and 40's who defected, wrote "School of Darkness", which reveals that Communism was a hoax perpetrated by Jewish Illuminati financiers "to control the common man" and to advance world tyranny. Dodd describes Communism as "a strange secret cult" whose goal is the destruction of Western (i.e. Christian) Civilization. Millions of naive idealists ...

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May 14, 1948



The Zionist State of Israel is Created Fulfilling Biblical Prophecy? Or Was it an Elaborate Scam?

In the late 1800s a small, fanatic movement called "political Zionism" began in Europe. Its goal was to create a Jewish state somewhere in the world. Its leaders settled on the ancient and long-inhabited land of Palestine for the location of this state. Palestine's population at this time was approximately ninety-six percent non-Jewish (primarily Muslim and Christian). Over the coming decades Zionist leaders used various strategies ...

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February 4, 1945



The Secret Yalta Conference

In February, 1945 (from the 4th through the 11th), Joseph Stalin, Winston Churchill and Franklin D. Roosevelt met to discuss what would happen after the Second World War - each with their advisors. The conference was held in Yalta on the north coast of the Black Sea in the Crimean peninsula. On February 11, the final day of the conference, it summoned the San Francisco Conference ...

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April 10, 1943



Germany Reduces the “Shockingly High Mortality Figures” in Concentration Camps from 8.5% to 2.8% Five Months Later by Not Bringing in Persons with Tuberculosis

On 10 April 1943, Oswald Pohl, head of the Economic Administration Office of the camps issued a letter stating that persons with tuberculosis were being sent to the camps resulting in the "shockingly high mortality figures" (Nuremberg Documents). Later, on September 30, 1943, Pohl was able to show that the camp death rate had been reduced from 8.5% in July, 1942 to 2.8% in June 1943 ...

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March 16, 1943



Hungarian Admiral and Statesman, Miklós Horthy, Has Conference with Hitler

Notes Source, Andreas Hillgruber: Staatsmänner und Diplomaten bei Hitler, vol. ii: Page 239 (last line): [...] "With great pain he (the Führer) saw that the policies conducted by Hungary internally were bound gradually to result in a complete disintegration of the morale of Hungarian soldiers. The pro-Jewish attitude in Hungary was completely incomprehensible to him. How, after the experiences they had had, could they have such a ...

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December 28, 1942



Heinrich Himmler, Chief of German Concentration Camps Orders That "The Death Rate in the Concentration Camps Must be Reduced at All Costs"

Heinrich Himmler, chief of the Concentration Camps issued orders that "The death rate in the concentration camps must be reduced at all costs" (Reitlinger, "The Final Solution"). The camps had been hit with a deadly typhus epidemic that spread by fleas and body lice. Stomach pain, high fever, emaciation and death can quickly follow. All of the camps were factories and the loss of workers was ...

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June 14, 1942

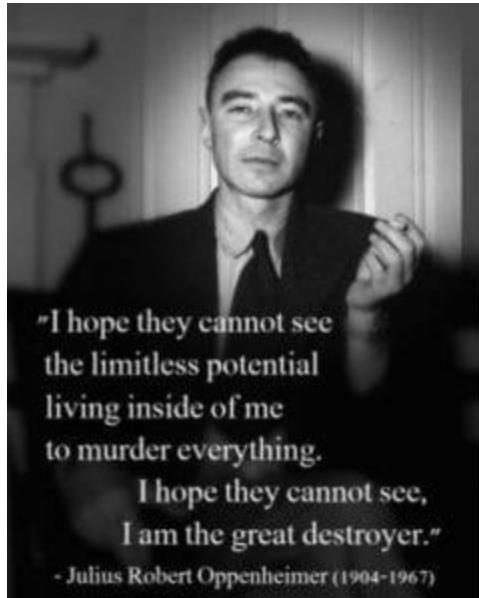


Anne Frank Begins Writing her Journal. Some Revisionists Have Claimed it to be a Fraud, but Simon Sheppard Says It's an Authentic Anne Frank Hoax

On the Book of Frank: The Truth about the Anne Frank Diary and the New Religion was published in 1996 and is long out of print. This was the first publication I wrote and published myself, and it received criticism at the time for being "unfocused." Considering that it encompassed the Anne Frank Diary, World War II and a summary of my conclusions regarding sexual politics ...

[Read More](#)

December 5, 1941



"Manhattan Project" to build Atomic Bomb was Approved by President Roosevelt. What did the Manhattan Project have to do with Water Fluoridation?

The atomic bomb was developed at the Los Alamos Laboratories in New Mexico. The top secret project was called the Manhattan Project, because its secret director, Bernard Baruch, lived in Manhattan, as did many of the other principals. Baruch had chosen Maj. Gen. Leslie R. Groves to head the operation. He had previously built the Pentagon, and had a good reputation among the Washington politicians, who ...

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September 11, 1941



The Famous Aviator Charles Lindbergh, Jr. Made a Speech to the America First Committee of Des Moines, Iowa in His Effort to Keep America out of World War II.

Modern History Project Editor's Preface The famous aviator Charles Lindbergh, Jr. made this speech on September 11, 1941 to the America First Committee of Des Moines, Iowa in his effort to keep America out of World War II. He identifies the groups that were manipulating the American public to enter the war for their own political and financial interests. Exactly 60 years to the day after this speech,

January 1, 1941



Superman and Captain America Enter WWII Before the U.S. Thanks to Timely Comics (now Marvel Comics) War Propaganda. Batman Follows Suit in '42

Timely Comics and National Allied Publications became involved in the U.S. war effort during World War II. In propagating the collaborative wartime message of WWII, many superheroes entered the war. In exemplification, National Allied Publications, a predecessor to DC Comics, in 1938, introduced Superman in Action Comics #1 and by early 1941; Superman was fighting a Nazi paratrooper in the air. Through the creation and publication of comics, it illustrated the necessity to target the enemies' vulnerabilities ...

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September 2, 1939



Bromberg Bloody Sunday: Polish Jews Massacre 5500 Germans in One Day Followed by Thousands More in the Next Few Days

Bromberg Bloody Sunday: On one day alone - Polish Jews, under the protection of the Polish Army, attack a small German town and viciously kill 5500 Germans. Polish Jews were confident they would win against Germany (backed by French and British allies) and went on a rampage of 'Blood Lust' that was unmatched. Groups of Bolsheviks attacked from Ponz, Lotz and Warsaw approached

the town and ...

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September 1, 1939



World War II Begins

"Who controls the past controls the future: who controls the present controls the past." George Orwell The world view of Hitler and the events of WWII is by and large a Jewish view. An investigation into the actual events, documents, and testimonies of those who were involved help us to get a more clear picture of the truth. Throughout the 1930's, German minorities living in (the

...

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October 1, 1938



Nesta Webster Publishes 'Germany and England': WWII will Occur Because "Germany is under a visible anti-Jewish dictatorship. We are under an invisible Jewish dictatorship."

British historian Nesta Webster's pamphlet-sized booklet was first published in the Oct-Nov edition of The Patriot. The author argues that there is no reason for England and Germany to go to war and only "sinister forces" who are working toward that end, will profit. Here's an excerpt: "Britons in

the past have not been easily worked up to hate, but this insane hatred of two men, ...

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July 22, 1938



The Third Reich Passes New Law for Special Identity Cards for Jewish Germans

Introduction of identity cards for Jews over age 15 were to go into effect on 1 January 1939. After Hitler came to power in 1933, the situation for German Jews and in areas later annexed by Germany towards the end of the 1930's became worse by the day with newer legislation being implemented more radically and more frequently. The overall aim was to separate the Jews ...

[Read More](#)

August 28, 1937



Winston Churchill: "the 2 largest regular contributors to the Nazi Party were the GM's of 2 of the largest Berlin banks, both Jewish, and 1... the leader of Zionism in Germany."

After the war Winston Churchill wished to quote from a letter written to him by Chancellor Heinrich Brüning, then residing at Oxford, England, on August 28, 1937, about the big industrialists who had supported the Nazis before and after their accession to power. Brüning was reluctant to provide any ammunition that might be used against his fellow Germans in "the so-called war crimes trials." He wrote that Friedrich Flick and ...

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March 9, 1933



The Emergency Banking Act and the Bankruptcy of America: A Lot More Happened as a Result of this Act Than Just the Confiscation of the People's Gold

From A Special Report on the National Emergency in the United States of America Research of Dr Eugene Schroder Excerpts: . . . in 1913, The Federal Reserve Act was passed, authorizing the creation of a [private] central bank, the thought of which had already been noted in the Constitution. The basic idea of the central bank was, among other things, for it to act as a ...

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January 30, 1933

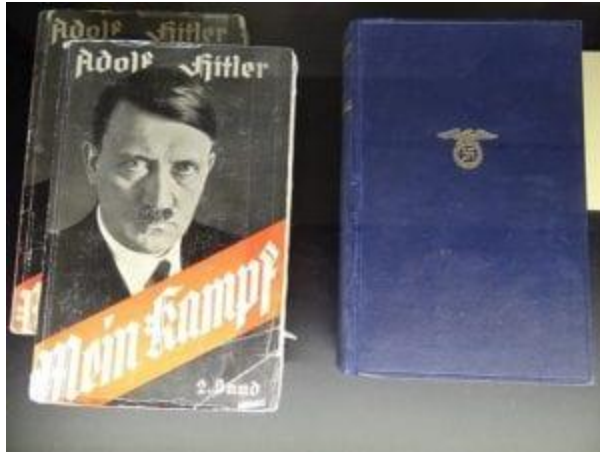


Adolf Hitler is Appointed Chancellor of Germany and Would Soon Become Time Magazine's 'Man of the Year' for what they called the 'German Miracle'

Hitler is appointed Chancellor of Germany. Germany at this time is in horrible economic circumstances from the Treaty of Versailles following WWI and massive inflation imposed by the international bankers. 100 billion German Marks couldn't buy a loaf of bread. He kicks out the private central bankers, returning control of the currency to the government. This triggered an economic boom in Germany which would later be ...

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July 18, 1925



'Mein Kampf', or 'My Struggle', is Published by Adolf Hitler: His Struggle to Save the Aryan Race from the Jews and their Allies

In 1 January 2016, Mein Kampf came out of copyright. It had been 70 years since the author's death, and by international copyright law, legal protection for the book had expired. Thus it is perhaps a good time to reconsider and reexamine this most notorious work—and perhaps to banish some of the many myths surrounding it to history. In fact, we are long overdue for a ...

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September 10, 1920



“The Bolshevik Revolution in Russia was the Work of Jewish Planning and Jewish Dissatisfaction. Our Plan is to Have a New World Order.”

An excerpt from 'The American Hebrew Magazine' dated 10 September 1920: “The Bolshevik revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create a new order in the world. What was performed in so excellent a way in Russia, thanks to Jewish brains, and because of Jewish dissatisfaction and by Jewish planning, shall also, through the same Jewish mental ...

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May 22, 1920



The article that signaled the beginning of Henry Ford's seven-year hate campaign against the Jews. REFLECTIONS OF THE HENRY FORD MUSEUM, GREENFIELD VILLAGE

Henry Ford's Newspaper, The Dearborn Independent Begins Publishing a Series of Articles Based in Part on the 'Protocols of the Learned Elders of Zion'

Beginning May, 22, 1920 through January 14, 1922 auto magnate Henry Ford's newspaper, The Dearborn Independent, published a series of articles based in part on the Protocols of the Learned Elders of Zion. The International Jew, the book that included this series, was translated into at least 16 languages. Both Adolf Hitler and Joseph Goebbels, later the Nazi Minister of Propaganda, praised Ford and The International ...

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February 8, 1920



Winston Churchill: "From the Days of Spartacus-Weishaupt to those of Marx, Trotsky... this Worldwide Conspiracy for the Overthrow of Civilisation... has been Steadily Growing."

Winston Churchill Writing on 'Zionism versus Bolshevism' in the Illustrated Sunday Herald, February 8, 1920: This movement among the Jews is not new. From the days of Spartacus-

Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxembourg (Germany), and Emma Goldman (United States)... this worldwide conspiracy for the overthrow of civilisation and for the reconstitution of society on the basis ...

[Read More](#)

June 28, 1919



The Paris Peace Conference and the Treaty of Versailles

It has been previously stated that the treaty of Versailles was one of the most iniquitous documents ever signed by the representatives of so called civilized nations. The injustice perpetrated upon the German people by the terms of the Peace Treaty made another world war inevitable.[1] The circumstances surrounding the signing of the Armistice on November 11, 1918 must be understood. The German High Command did ...

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July 17, 1918



Russian Tsar Nicholas II and his Family are Murdered by Bolshevik Secret Police

In the early morning of 17 July 1918 at around 1am, a squad of Bolshevik secret police murdered Russia's last emperor, Tsar Nicholas II, along with his wife, Tsaritsa Alexandra, their 14-year-old son, Tsarevich Alexis, and their four daughters. They were cut down in a hail of gunfire in a half-cellar room of the house in Ekaterinburg, a city in the Ural mountain region, where they ...

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November 2, 1917



The Balfour Declaration: Britain’s Great War Pledge To Lord Rothschild – an Israeli State in Exchange for US Entrance into the Great War

Britain’s government pledged to Lord Walter Rothschild and the Zionist Federation to establish a “national home” for the Jews in Palestine. This was a big step in the Rothschild Zionist movement to steal a mineral rich land in Palestine after Rothschild funded con artist Cyrus Scofield revised the bible to fit the agenda and then the Zionist sold Christians propaganda that they were rightful heirs. Read more ...

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March 27, 1917



The Bolshevik Revolution: An Illuminati Takeover of Russia?

The murderous Bolshevik Revolution made communism a political reality by mostly Jewish activists. Alarming similarities to today’s political climate invite comparison. Leon Trotsky (Jewish born “Lev Bronstein”) and his 300 well-trained Jewish communists from Manhattan’s Lower East Side, boarded the Norwegian steamer “Kristianiafjord” for a journey that brought them to St. Petersburg in Russia. Their purpose was to establish a Marxist government under the leadership of ...

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August 17, 1915

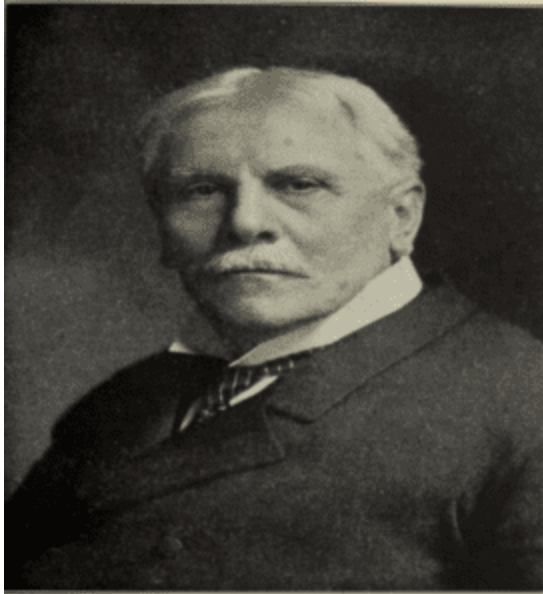


Head of Atlanta's B'nai B'rith, Jew Leo Frank, was Hung for Murdering 13 yr. old Mary Phagan. The ADL was Formed to Deflect Criticism

On the 15th of August 1915, Jewish sweatshop operator Leo Max Frank was executed by hanging for the crime of murdering a 13-year-old girl employee of his, Mary Phagan (pictured). Some have called the hanging a lynching, but was it? It was not carried out by an undisciplined mob, but by a citizens' militia, who, with military precision — and commanded by eminent men, leaders of ...

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January 1, 1909



The Scofield Reference Bible is First Printed to Advance the Zionist Deception

Prior to the Scofield Bible, the Rockefellers were instrumental in orchestrating the Modernist movement, assaulting every fundamental doctrine of Christianity, for the long-range ecumenical purpose of absorbing it into a one-world religion. The Fundamentalist movement rejected Modernism, intending to stand by the faith's original tenets. Unfortunately, as we will now see, Fundamentalism was itself infiltrated and hijacked, consistent with the Rothschild strategy of funding both sides ...

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January 1, 1892



Ellis Island Immigration Station Opens

In December, 1891 seventeen-year-old Annie Moore of County Cork, climbed aboard the USS Nevada, along with her two younger brothers, in Queensland, Ireland (now known as Cobh). On January 1, 1892 they disembarked to join their parents in New York, the first of seven hundred new immigrants to enter the United States through Ellis Island, formerly considered part of New York but declared by a judge, ...

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July 27, 1694



The Bank of England is Formed by Royal Charter – later to be Purchased for Pennies on the Dollar After a Rothschild Financial Coup

For purposes of a mainstream account, the official site of the Bank of England provides a flowery version about the background and purported success of the scheme proposed by “William Paterson, envisaged a loan of £1,200,000 to the Government, in return for which the subscribers would be incorporated as the "Governor and Company of the Bank of England". Although the new bank would have risked its ...

January 30, 1649



Oliver Cromwell and the Beheading of King Charles I - Financed by the Jewish Bankers

JEWISH BANKERS FROM AMSTERDAM led by the Jewish financier and army contractor of Cromwell's New Model Army, Fernandez Carvajal and assisted by Portuguese Ambassador De Souza, a Marano (secret Jew), saw an opportunity to exploit in the civil unrest led by Oliver Cromwell in 1643. A stable Christian society of ancient traditions binding the Monarchy, Church, State, nobles and people into one solemn bond was disrupted ...

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July 18, 1290



The Edict of Expulsion: The Expulsion of the Jews by King Edward I was Not Due to their Money Lending Alone but Also Due to Blood Ritual Sacrifices

The Edict of Expulsion was an act of Edward I which expelled all Jews from the kingdom of England. To understand why why Edward acted in this way, you have to go back in history. Biblical exhortations against the lending of money led to an attitude among the inhabitants of Christian Europe that the lending of money at interest was at best, un-Christian, and at worst, ...

source: <https://historyheist.com/wickedpedia/jews/>